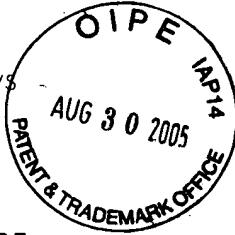


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August 30, 2005

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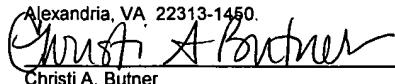
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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450.


Christi A. Butner

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 09/938,714 for SYSTEM AND
METHOD FOR ACCESSING BIOLOGICAL DATA
Our Ref. No. 1392/10/22

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Request for Continued Examination (RCE) Transmittal (1 pg) in duplicate;
2. Amendment B including Petition for Extension of Time (8 pgs);
3. Executed Declaration (5 pages);
4. Exhibit A (BioShper User and Administration Tools) in paper and computer readable form;
5. Exhibit B (XML: Facilitating the Exchange of Biological Information) in paper and in computer readable form;
6. A return-receipt postcard to be returned to our offices with the U.S. Patent and Trademark date stamp thereon; and
7. A Certificate of Express Mail No.: EV 733 245 858 US.

Commissioner for Patents
August 30, 2005
Page 2

The Commissioner is hereby authorized to charge any fees associated with
the filing of this correspondence to Deposit Account Number **50-0426**.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.



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1392/10/22 AAT/JD/cab
Enclosures
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